

An Exhaustive Word Search

The following is an exhaustive search of the word baptism and other related words and expressions in the NT based on the NASB. It is intended to be used with *A Study Outline of Baptism in the New Testament (Lesson 3 Baptism – Outline.doc)*. All of the verses cited in the outline can be found in *Section I* below, unless otherwise stated. The English search result for baptism is matched with the Greek word search results to ensure that various forms of translation are all accounted for. For the sake of convenience, I have also included, where it makes sense, adjacent verses to provide the context for the references. The result preserves the order of mention in the NT. The searched word appears in bold typeface. Noteworthy expressions, doctrinal statements, spiritual and theological concepts are underlined.

The search results of various terms, concepts and expressions that relate to baptism can be found in *Section II*. The following is a brief summary of the sub-sections.

Section I

- A. NASB Search: baptist baptize baptizes baptizing baptized baptism (87vv, 106 hits)
- B. Greek Search: baptist baptize baptizes baptizing baptized (S#907 63vv 77 hits)
- C. Greek Search: baptism (S#908 20vv 20 hits)
- D. Greek Search: baptist (S#910 12vv 12 hits)
- E. Completeness Check
- F. Possible OT References of Messianic Baptism
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- H. Miscellaneous Passages Cited In Study Outline (WIP)

Section II

- A. NT References of the Holy Spirit Falling (S#1968) Upon Believers
- B. NT References of the Pouring(S#1632a) Forth of the Holy Spirit
- C. NT References of the Holy Spirit Coming (S#1904) Upon Believers
- D. NT References of the Holy Spirit Coming (S#2064) On Believers
- E. NT References of the Filling of the Holy Spirit (S#4092a, 4137, 4151)
- F. NT References of Believers Receiving(S#2983) the Holy Spirit
- G. NT References of the Forgiveness of Sins
- H. NT References of the Believers' Overcoming of the World
- I. NT References of Salvation

Section I

A. NASB Search: baptist baptize baptizes baptizing baptized baptism (87vv, 106 hits)

Matthew

(Mat 3:1-3 NASB)

Now in those days John the **Baptist** *came, preaching in the wilderness of Judea, saying, "Repent, for the kingdom of heaven is at hand." For this is the one referred to by Isaiah the prophet when he said, "THE VOICE OF ONE CRYING IN THE WILDERNESS, 'MAKE READY THE WAY OF THE LORD, MAKE HIS PATHS STRAIGHT!'"

(Mat 3:5-6 NASB)

Then Jerusalem was going out to him, and all Judea and all the district around the Jordan; and they were being **baptized** by him in the Jordan River, as they confessed their sins.

(Mat 3:7-10 NASB)

But when he saw many of the Pharisees and Sadducees coming for **baptism**, he said to them, "You brood of vipers, who warned you to flee from the wrath to come? Therefore bear fruit in keeping with repentance; and do not suppose that you can say to yourselves, 'We have Abraham for our father'; for I say to you that from these stones God is able to raise up children to Abraham. The axe is already laid at the root of the trees; therefore every tree that does not bear good fruit is cut down and thrown into the fire."

(Mat 3:11-12 NASB)

"As for me, I **baptize** you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire. His winnowing fork is in His hand, and He will thoroughly clear His threshing floor; and He will gather His wheat into the barn, but He will burn up the chaff with unquenchable fire."

(Mat 3:13-17 NASB)

Then Jesus *arrived from Galilee at the Jordan *coming* to John, to be **baptized** by him. But John tried to prevent Him, saying, "I have need to be **baptized** by You, and do You come to me?" But Jesus answering said to him, "**Permit it at this**

time; for in this way it is fitting for us to fulfill all righteousness." Then he *permitted Him. After being **baptized**, Jesus came up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending as a dove and lighting on Him, and behold, a voice out of the heavens said, "This is My beloved Son, in whom I am well-pleased."

(Mat 11:11-12 NASB)

"Truly I say to you, among those born of women there has not arisen *anyone* greater than John the **Baptist**! Yet the one who is least in the kingdom of heaven is greater than he. "From the days of John the **Baptist** until now the kingdom of heaven suffers violence, and violent men take it by force. For all the prophets and the Law prophesied until John. And if you are willing to accept *it*, John himself is Elijah who was to come."

(Mat 14:1-4 NASB)

At that time Herod the tetrarch heard the news about Jesus, and said to his servants, "This is John the **Baptist**; he has risen from the dead, and that is why miraculous powers are at work in him." For when Herod had John arrested, he bound him and put him in prison because of Herodias, the wife of his brother Philip. For John had been saying to him, "It is not lawful for you to have her."

(Mat 14:8 NASB)

Having been prompted by her mother, she *said, "Give me here on a platter the head of John the **Baptist**."

(Mat 16:13-14 NASB)

Now when Jesus came into the district of Caesarea Philippi, He was asking His disciples, "**Who do people say that the Son of Man is?**" And they said, "Some *say* John the **Baptist**; and others, Elijah; but still others, Jeremiah, or one of the prophets."

(Mat 17:9-13 NASB)

As they were coming down from the mountain, Jesus commanded them, saying, "**Tell the vision to no one until the Son of Man has risen from the dead.**" And His disciples asked Him, "Why then do the scribes say that Elijah must come first?" And He answered and said, "**Elijah is coming and will restore all things; but I say to you that Elijah already came, and they did not recognize him, but did to him whatever they wished. So also the Son of Man is going to suffer at their hands.**" Then the disciples understood that He had spoken to them about John the **Baptist**.

(Mat 21:23-27 NASB)

When He entered the temple, the chief priests and the elders of the people came to Him while He was teaching, and said, "By what authority are You doing these things, and who gave You this authority?" Jesus said to them, "**I will also ask you one thing, which if you tell Me, I will also tell you by what authority I do these things. The baptism of John was from what *source, from heaven or from men?***" And they *began* reasoning among themselves, saying, "If we say, 'From heaven,' He will say to us, 'Then why did you not believe him?' But if we say, 'From men,' we fear the people; for they all regard John as a prophet." And answering Jesus, they said, "We do not know." He also said to them, "**Neither will I tell you by what authority I do these things.**"

(Mat 28:16-20 NASB)

But the eleven disciples proceeded to Galilee, to the mountain which Jesus had designated. When they saw Him, they worshiped *Him*; but some were doubtful. And Jesus came up and spoke to them, saying, "**All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.**"

Mark

(Mar 1:4-5 NASB)

John the **Baptist** appeared in the wilderness preaching a baptism of repentance for the forgiveness of sins. And all the country of Judea was going out to him, and all the people of Jerusalem; and they were being **baptized** by him in the Jordan River, confessing their sins.

(Mar 1:7-11 NASB)

And he was preaching, and saying, "After me One is coming who is mightier than I, and I am not fit to stoop down and untie the thong of His sandals. "I **baptized** you with water; but He will **baptize** you with the Holy Spirit." In those days Jesus came from Nazareth in Galilee and was **baptized** by John in the Jordan. Immediately coming up out of the water, He saw the heavens opening, and the Spirit like a dove descending upon Him; and a voice came out of the heavens: "You are My beloved Son, in You I am well-pleased."

(Mar 6:14-16 NASB)

And King Herod heard *of it*, for His name had become well known; and *people* were saying, "John the **Baptist** has risen from the dead, and that is why these miraculous powers are at work in Him." But others were saying, "He is Elijah." And others were saying, "*He is* a prophet, like one of the prophets *of old.*" But when Herod heard *of it*, he kept saying, "John, whom I beheaded, has risen!"

(Mar 6:24-25 NASB)

And she went out and said to her mother, "What shall I ask for?" And she said, "The head of John the **Baptist**." Immediately she came in a hurry to the king and asked, saying, "I want you to give me at once the head of John the **Baptist** on a platter."

(Mar 8:27-29 NASB)

Jesus went out, along with His disciples, to the villages of Caesarea Philippi; and on the way He questioned His disciples, saying to them, "**Who do people say that I am?**" They told Him, saying, "John the **Baptist**; and others *say* Elijah; but others, one of the prophets." And He *continued* by questioning them, "**But who do you say that I am?**" Peter **answered* and **said* to Him, "You are the Christ."

(Mar 10:35-39 NASB)

James and John, the two sons of Zebedee, **came up* to Jesus, saying, "Teacher, we want You to do for us whatever we ask of You." And He said to them, "**What do you want Me to do for you?**" They said to Him, "Grant that we may sit, one on Your right and one on *Your* left, in Your glory." But Jesus said to them, "**You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am **baptized?**" They said to Him, "We are able." And Jesus said to them, "The cup that I drink you shall drink; and you shall be **baptized with the baptism with which I am baptized.**"**

(Mar 11:30 NASB)

"Was the **baptism** of John from heaven, or from men? Answer Me."

(Mar 16:15-19 NASB)

And He said to them, "**Go into all the world and preach the gospel to all creation. He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned.** These signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues; they will pick up serpents, and if they drink any deadly *poison*, it will not hurt them; they will lay hands on the sick, and they will recover." So then, when the Lord Jesus had spoken to them, He was received up into heaven and sat down at the right hand of God.

Luke

(Luk 3:1-3 NASB)

Now in the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip was tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, in the high priesthood of Annas and Caiaphas, the word of God came to John, the son of Zacharias, in the wilderness. And he came into all the district around the Jordan, preaching a baptism of repentance for the forgiveness of sins;

(Luk 3:7 NASB)

So he *began* saying to the crowds who were going out to be **baptized** by him, "You brood of vipers, who warned you to flee from the wrath to come?"

(Luk 3:12-13 NASB)

And *some* tax collectors also came to be **baptized**, and they said to him, "Teacher, what shall we do?" And he said to them, "Collect no more than what you have been ordered to."

(Luk 3:16 NASB)

John answered and said to them all, "As for me, I **baptize** you with water; but One is coming who is mightier than I, and I am not fit to untie the thong of His sandals; He will baptize you with the Holy Spirit and fire."

(Luk 3:21-22 NASB)

Now when all the people were **baptized**, Jesus was also baptized, and while He was praying, heaven was opened, and the Holy Spirit descended upon Him in bodily form like a dove, and a voice came out of heaven, "You are My beloved Son, in You I am well-pleased."

(Luk 7:20 NASB)

When the men came to Him, they said, "John the **Baptist** has sent us to You, to ask, 'Are You the Expected One, or do we look for someone else?'"

(Luk 7:29-30 NASB)

When all the people and the tax collectors heard *this*, they acknowledged God's justice, having been **baptized** with the baptism of John. But the Pharisees and the lawyers rejected God's purpose for themselves, not having been baptized by John.

(Luk 7:33 NASB)

"For John the **Baptist** has come eating no bread and drinking no wine, and you say, 'He has a demon!'"

(Luk 9:18-19 NASB)

And it happened that while He was praying alone, the disciples were with Him, and He questioned them, saying, "**Who do the people say that I am?**" They answered and said, "John the **Baptist**, and others say Elijah; but others, that one of the prophets of old has risen again."

(Luk 12:50 NASB)

"But I have a **baptism** to undergo, and how distressed I am until it is accomplished!"

(Luk 20:4 NASB)

"Was the **baptism** of John from heaven or from men?"

John

(Joh 1:25-30 NASB)

They asked him, and said to him, "Why then are you **baptizing**, if you are not the Christ, nor Elijah, nor the Prophet?" John answered them saying, "I **baptize** in water, *but* among you stands One whom you do not know. *It is* He who comes after me, the thong of whose sandal I am not worthy to untie." These things took place in Bethany beyond the Jordan, where John was **baptizing**. The next day he *saw Jesus coming to him and *said, "Behold, the Lamb of God who takes away the sin of the world! This is He on behalf of whom I said, 'After me comes a Man who has a higher rank than I, for He existed before me.'"

(Joh 1:31-33 NASB)

"I did not recognize Him, but so that He might be manifested to Israel, I came baptizing in water." John testified saying, "I have seen the Spirit descending as a dove out of heaven, and He remained upon Him. I did not recognize Him, but He who sent me to baptize in water said to me, 'He upon whom you see the Spirit descending and remaining upon Him, this is the One who baptizes in the Holy Spirit.' I myself have seen, and have testified that this is the Son of God."

(Joh 3:22-24 NASB)

After these things Jesus and His disciples came into the land of Judea, and there He was spending time with them and **baptizing**. John also was **baptizing** in Aenon near Salim, because there was much water there; and *people* were coming and were being **baptized** -- for John had not yet been thrown into prison.

(Joh 3:25-30 NASB)

Therefore there arose a discussion on the part of John's disciples with a Jew about purification. And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified, behold, He is baptizing and all are coming to Him." John answered and said, "A man can receive nothing unless it has been given him from heaven. You yourselves are my witnesses that I said, 'I am not the Christ,' but, 'I have been sent ahead of Him.' He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. So this joy of mine has been made full. He must increase, but I must decrease."

(Joh 4:1-3 NASB)

Therefore when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John (although Jesus Himself was not baptizing, but His disciples were), He left Judea and went away again into Galilee.

(Joh 10:40-42 NASB)

And He went away again beyond the Jordan to the place where John was first **baptizing**, and He was staying there. Many came to Him and were saying, "While John performed no sign, yet everything John said about this man was true." Many believed in Him there.

Acts

(Act 1:4-5 NASB)

Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "**Which,**" *He said,* "**you heard of from Me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.**"

(Act 1:21-23 NASB)

"Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us -- beginning with the baptism of John until the day that He was taken up from us -- one of these *must* become a witness with us of His resurrection." So they put forward two men, Joseph called Barsabbas (who was also called Justus), and Matthias.

(Act 2:38-41 NASB)

Peter *said* to them, "Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is for you and your children and for all who are far off, as many as the Lord our God will call to Himself." And with many other words he solemnly testified and kept on exhorting them, saying, "Be saved from this perverse generation!" So then, those who had received his word were baptized; and that day there were added about three thousand souls.

(Act 8:3-5, 12-13 NASB)

But Saul *began* ravaging the church, entering house after house, and dragging off men and women, he would put them in prison. Therefore, those who had been scattered went about preaching the word. Philip went down to the city of Samaria and *began* proclaiming Christ to them. The crowds with one accord were giving attention to what was said by Philip, as they heard and saw the signs which he was performing ... But when they believed Philip preaching the good news about the kingdom of God and the name of Jesus Christ, they were being baptized, men and women alike. Even Simon himself believed; and after being **baptized**, he continued on with Philip, and as he observed signs and great miracles taking place, he was constantly amazed.

(Act 8:14-18, 20, 25 NASB)

Now when the apostles in Jerusalem heard that Samaria had received the word of God, they sent them Peter and John, who came down and prayed for them that they might receive the Holy Spirit. For He had not yet fallen upon any of them; they had simply been baptized in the name of the Lord Jesus. Then they *began* laying their hands on them, and they were receiving the Holy Spirit. Now when Simon saw that the Spirit was bestowed through the laying on of the apostles' hands, he offered them money, ... But Peter said to him, "May your silver perish with you, because you thought you could obtain the gift of God with money! ... So, when they had solemnly testified and spoken the word of the Lord, they started back to Jerusalem, and were preaching the gospel to many villages of the Samaritans."

(Act 8:26-28, 36-38 NASB)

But an angel of the Lord spoke to Philip saying, "Get up and go south to the road that descends from Jerusalem to Gaza." (This is a desert *road*.) So he got up and went; and there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure; and he had come to Jerusalem to worship, and he was returning and sitting in his chariot, and was reading the prophet Isaiah ... As they went along the road they came to some water; and the eunuch *said*, "Look! Water! What prevents me from being baptized?" [*And Philip said, "If you believe with all your heart, you may."* *And he answered and said, "I believe that Jesus Christ is the Son of God."*] And he ordered the chariot to stop; and they both went down into the water, Philip as well as the eunuch, and he **baptized** him.

(Act 9:17-20 NASB)

So Ananias departed and entered the house, and after laying his hands on him said, "Brother Saul, the Lord Jesus, who appeared to you on the road by which you were coming, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately there fell from his eyes something like scales, and he regained his sight, and he got up and was **baptized**; and he took food and was strengthened. Now for several days he was with the disciples who were at Damascus, and immediately he *began* to proclaim Jesus in the synagogues, saying, "He is the Son of God."

(Act 10:1, 22, 28, 37, 43-44, 46-48 NASB)

Now *there was* a man at Caesarea named Cornelius, a centurion of what was called the Italian cohort ... They said, "Cornelius, a centurion, a righteous and God-fearing man well spoken of by the entire nation of the Jews, was *divinely* directed by a holy angel to send for you *to come* to his house and hear a message from you." ... And he said to them, "You yourselves know how unlawful it is for a man who is a Jew to associate with a foreigner or to visit him; and yet God has shown me that I should not call any man unholy or unclean ... you yourselves know the thing which took place throughout all Judea, starting from Galilee, after the **baptism** which John proclaimed ... Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins. While Peter was still speaking these words, the Holy Spirit fell upon all those who were listening to the message ... For they were hearing them speaking with tongues and exalting God. Then Peter answered, "Surely no one can refuse the water for these to be baptized who have received the Holy Spirit just as we did, can he?" And he ordered them to be **baptized** in the name of Jesus Christ. Then they asked him to stay on for a few days.

(Act 11:16-18 NASB)

"And I remembered the word of the Lord, how He used to say, 'John baptized with water, but you will be baptized with the Holy Spirit.' Therefore if God gave to them the same gift as *He gave* to us also after believing in the Lord Jesus Christ, who was I that I could stand in God's way?" When they heard this, they quieted down and glorified God, saying, "Well then, God has granted to the Gentiles also the repentance that leads to life."

(Act 13:22-24 NASB)

"After He had removed him, He raised up David to be their king, concerning whom He also testified and said, 'I HAVE FOUND DAVID the son of Jesse, A MAN AFTER MY HEART, who will do all My will.' From the descendants of this man, according to promise, God has brought to Israel a Savior, Jesus, after John had proclaimed before His coming a **baptism of repentance** to all the people of Israel."

(Act 16:14-15 NASB)

A woman named Lydia, from the city of Thyatira, a seller of purple fabrics, a worshiper of God, was listening; and the Lord opened her heart to respond to the things spoken by Paul. And when she and her household had been baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come into my house and stay." And she prevailed upon us.

(Act 16:31-33 NASB)

They said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him together with all who were in his house. And he took them that *very* hour of the night and washed their wounds, and immediately he was baptized, he and all his household.

(Act 18:8 NASB)

Crispus, the leader of the synagogue, believed in the Lord with all his household, and many of the Corinthians when they heard were believing and being baptized.

(Act 18:24-26 NASB)

Now a Jew named Apollos, an Alexandrian by birth, an eloquent man, came to Ephesus; and he was mighty in the Scriptures. This man had been instructed in the way of the Lord; and being fervent in spirit, he was speaking and teaching accurately the things concerning Jesus, being acquainted only with the baptism of John; and he began to speak out boldly in the synagogue. But when Priscilla and Aquila heard him, they took him aside and explained to him the way of God more accurately.

(Act 19:1-7 NASB)

It happened that while Apollos was at Corinth, Paul passed through the upper country and came to Ephesus, and found some disciples. He said to them, "Did you receive the Holy Spirit when you believed?" And they *said* to him, "No, we have not even heard whether there is a Holy Spirit." And he said, "Into what then were you **baptized?**" And they said, "Into John's baptism." Paul said, "John **baptized** with the baptism of repentance, telling the people to believe in Him who was coming after him, that is, in Jesus." When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Spirit came on them, and they began speaking with tongues and prophesying. There were in all about twelve men.

(Act 22:14-16 NASB)

"And he said, 'The God of our fathers has appointed you to know His will and to see the Righteous One and to hear an utterance from His mouth. For you will be a witness for Him to all men of what you have seen and heard. Now why do you delay? Get up and be baptized, and wash away your sins, calling on His name.'"

Romans

(Rom 6:3-5 NASB)

Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. For if we have become united with *Him* in the likeness of His death, certainly we shall also be *in the likeness* of His resurrection.

Corinthians

(1Co 1:12-17 NASB)

Now I mean this, that each one of you is saying, "I am of Paul," and "I of Apollos," and "I of Cephas," and "I of Christ." Has Christ been divided? Paul was not crucified for you, was he? Or were you **baptized** in the name of Paul? I thank God that I **baptized** none of you except Crispus and Gaius, so that no one would say you were **baptized** in my name. Now I did **baptize** also the household of Stephanas; beyond that, I do not know whether I **baptized** any other. For Christ did not send me to **baptize**, but to preach the gospel, not in cleverness of speech, so that the cross of Christ would not be made void.

(1Co 10:1-2 NASB)

For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; and all were baptized into Moses in the cloud and in the sea.

(1Co 12:12-14 NASB)

For even as the body is one and *yet* has many members, and all the members of the body, though they are many, are one body, so also is Christ. For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit. For the body is not one member, but many.

(1Co 15:12-13, 17, 20, 29-32 NASB)

Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? But if there is no resurrection of the dead, not even Christ has been raised ... and if Christ has not been raised, your faith is worthless; you are still in your sins ... But now Christ has been raised from the dead, the first fruits of those who are asleep ... Otherwise, what will those do who are baptized for the dead? If the dead are not raised at all, why then are they baptized for them? Why are we also in danger every hour? I affirm, brethren, by the boasting in you which I have in Christ Jesus our Lord, I die daily. If from human motives I fought with wild beasts at Ephesus, what does it profit me? If the dead are not raised, LET US EAT AND DRINK, FOR TOMORROW WE DIE.

Galatians

(Gal 3:24-29 NASB)

Therefore the Law has become our tutor *to lead us* to Christ, so that we may be justified by faith. But now that faith has come, we are no longer under a tutor. For you are all sons of God through faith in Christ Jesus. For all of you who were **baptized into Christ have clothed yourselves with Christ**. There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus. And if you belong to Christ, then you are Abraham's descendants, heirs according to promise.

Ephesians

(Eph 4:4-6 NASB)

There is one body and one Spirit, just as also you were called in one hope of your calling; one Lord, one faith, one **baptism**, one God and Father of all who is over all and through all and in all.

Colossians

(Col 2:9-12 NASB)

For in Him all the fullness of Deity dwells in bodily form, and in Him you have been made complete, and He is the head over all rule and authority; and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ; having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead. When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

Peter

(1Pe 3:20b-22 NASB)

... when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through the water. Corresponding to that, **baptism now saves you** -- *not the removal of dirt from the flesh, but an appeal to God for a good conscience* -- through the resurrection of Jesus Christ, who is at the right hand of God, having gone into heaven, after angels and authorities and powers had been subjected to Him.

B. Greek Search: S#907 baptist baptize baptizes baptizing baptized (63vv 77 hits)

Mat 3:6; Mat 3:11; Mat 3:13; Mat 3:14; Mat 3:16; Mat 28:19; Mar 1:4; Mar 1:5; Mar 1:8; Mar 1:9; Mar 6:14; Mar 6:24; Mar 10:38; Mar 10:39; Mar 16:16; Luk 3:7; Luk 3:12; Luk 3:16; Luk 3:21; Luk 7:29; Luk 7:30; Luk 11:38; Luk 12:50; Joh 1:25; Joh 1:26; Joh 1:28; Joh 1:31; Joh 1:33; Joh 3:22; Joh 3:23; Joh 3:26; Joh 4:1; Joh 4:2; Joh 10:40; Act 1:5; Act 2:38; Act 2:41; Act 8:12; Act 8:13; Act 8:16; Act 8:36; Act 8:38; Act 9:18; Act 10:47; Act 10:48; Act 11:16; Act 16:15; Act 16:33; Act 18:8; Act 19:3; Act 19:4; Act 19:5; Act 22:16; Rom 6:3; 1Co 1:13; 1Co 1:14; 1Co 1:15; 1Co 1:16; 1Co 1:17; 1Co 10:2; 1Co 12:13; 1Co 15:29; Gal 3:27;

C. Greek Search: S#908 baptism (20vv 20 hits)

Mat 3:7; Mat 21:25; Mar 1:4; Mar 10:38; Mar 10:39; Mar 11:30; Luk 3:3; Luk 7:29; Luk 12:50; Luk 20:4; Act 1:22; Act 10:37; Act 13:24; Act 18:25; Act 19:3; Act 19:4; Rom 6:4; Eph 4:5; Col 2:12; 1Pe 3:21;

D. Greek Search: S#910 baptist (12vv 12 hits)

Mat 3:1; Mat 11:11; Mat 11:12; Mat 14:2; Mat 14:8; Mat 16:14; Mat 17:13; Mar 6:25; Mar 8:28; Luk 7:20; Luk 7:33; Luk 9:19;

E. Completeness Check

Greek total hits of 109 (77+20+12) is 3 more than NASB hits of 106. Differences are accounted as follows:

(Luk 11:38 NASB+)

When the Pharisee⁵³³⁰ saw³⁷⁰⁸ it, he was surprised²²⁹⁶ that He had not first⁴⁴¹³ **ceremonially**⁹⁰⁷ **washed**⁹⁰⁷ before⁴²⁵³ the meal⁷¹².

(Luk 12:50 NASB+)

"But I have²¹⁹² a baptism⁹⁰⁸ to **undergo**⁹⁰⁷, and how⁴⁴⁵⁹ distressed⁴⁹¹² I am until²¹⁹³ it is accomplished⁵⁰⁵⁵!"

F. Possible OT References of Messianic Baptism

(Zec 13:1 NASB)

In that day a fountain will be opened for the house of David and for the inhabitants of Jerusalem, for sin and for impurity.

(Eze 36:25 NASB)

Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols.

G. Possible NT Allusions to Baptism

(Eph 5:26 NASB+)

so²⁴⁴³ that He might sanctify³⁷ her, having cleansed²⁵¹¹ her by the **washing**³⁰⁶⁷ of water⁵²⁰⁴ with the word⁴⁴⁸⁷,

(Tit 3:5 NASB+)

He saved⁴⁹⁸² us, not on the basis¹⁵³⁷ of deeds²⁰⁴¹ which³⁷³⁹ we have done⁴¹⁶⁰ in righteousness¹³⁴³, but according²⁵⁹⁶ to His mercy¹⁶⁵⁶, by the **washing**³⁰⁶⁷ of regeneration³⁸²⁴ and renewing³⁴² by the Holy⁴⁰ Spirit⁴¹⁵¹,

H. Miscellaneous Passges Cited in Study Outline

Section II

A. NT References of the Holy Spirit Falling Upon Believers

(Act 8:16 NASB+)

For He had not yet³⁷⁶⁴ **fallen**¹⁹⁶⁸ upon any³⁷⁶² of them; they had simply³⁴⁴⁰ been⁵²²⁵ baptized⁹⁰⁷ in the name³⁶⁸⁶ of the Lord²⁹⁶² Jesus²⁴²⁴.

(Act 10:44 NASB+)

While Peter⁴⁰⁷⁴ was still²⁰⁸⁹ speaking²⁹⁸⁰ these³⁷⁷⁸ words⁴⁴⁸⁷, the Holy⁴⁰ Spirit⁴¹⁵¹ **fell**¹⁹⁶⁸ upon all³⁹⁵⁶ those³⁵⁸⁸ who were listening¹⁹¹ to the message³⁰⁵⁶.

(Act 11:15 NASB+)

"And as I began⁷⁵⁷ to speak²⁹⁸⁰, the Holy⁴⁰ Spirit⁴¹⁵¹ **fell**¹⁹⁶⁸ upon them just⁵⁶¹⁸ as *He did* upon us at the beginning⁷⁴⁶."

Other English translation of this Greek word:

Mar 3:10 – pressed around, Luk 1:12 – gripped, Luk 15:20 – embraced

B. NT References of the Pouring Forth of the Holy Spirit

(Act 2:17-18 NASB+)

'AND IT SHALL BE IN THE LAST²⁰⁷⁸ DAYS²²⁵⁰, ' God²³¹⁶ says³⁰⁰⁴, 'THAT I WILL **POUR**^{1632a} FORTH^{1632a} OF MY SPIRIT⁴¹⁵¹ ON ALL³⁹⁵⁶ MANKIND⁴⁵⁶¹; AND YOUR SONS⁵²⁰⁷ AND YOUR DAUGHTERS²³⁶⁴ SHALL PROPHESEY⁴³⁹⁵, AND YOUR YOUNG³⁴⁹⁵ MEN³⁴⁹⁵ SHALL SEE³⁷⁰⁸ VISIONS³⁷⁰⁶, AND YOUR OLD⁴²⁴⁵ MEN⁴²⁴⁵ SHALL DREAM¹⁷⁹⁷ DREAMS¹⁷⁹⁸. EVEN²⁵³² ON MY BONDSLAVES¹⁴⁰¹, BOTH MEN¹⁴⁰¹ AND WOMEN¹⁴⁰¹, I WILL IN THOSE¹⁵⁶⁵ DAYS²²⁵⁰ **POUR**^{1632a} FORTH^{1632a} OF MY SPIRIT⁴¹⁵¹. And they shall prophesy⁴³⁹⁵.'

(Act 2:33 NASB+)

"Therefore³⁷⁶⁷ having been exalted⁵³¹² to the right¹¹⁸⁸ hand¹¹⁸⁸ of God²³¹⁶, and having received²⁹⁸³ from the Father³⁹⁶² the promise¹⁸⁶⁰ of the Holy⁴⁰ Spirit⁴¹⁵¹, He has **poured**^{1632a} forth^{1632a} this³⁷⁷⁸ which³⁷³⁹ you both²⁵³² see⁹⁹¹ and hear¹⁹¹."

(Act 10:45 NASB+)

All³⁷⁴⁵ the circumcised⁴⁰⁶¹ believers⁴¹⁰³ who³⁷⁴⁵ came⁴⁹⁰⁵ with Peter⁴⁰⁷⁴ were amazed¹⁸³⁹, because³⁷⁵⁴ the gift¹⁴³¹ of the Holy⁴⁰ Spirit⁴¹⁵¹ had been **poured**^{1632b} out on the Gentiles¹⁴⁸⁴ also²⁵³².

(Rom 5:5 NASB+)

and hope¹⁶⁸⁰ does not disappoint^{2617b}, because³⁷⁵⁴ the love²⁶ of God²³¹⁶ has been **poured**^{1632b} out within¹⁷²² our hearts²⁵⁸⁸ through¹²²³ the Holy⁴⁰ Spirit⁴¹⁵¹ who was given¹³²⁵ to us.

(Tit 3:5-6 NASB+)

He saved⁴⁹⁸² us, not on the basis¹⁵³⁷ of deeds²⁰⁴¹ which³⁷³⁹ we have done⁴¹⁶⁰ in righteousness¹³⁴³, but according²⁵⁹⁶ to His mercy¹⁶⁵⁶, by the washing³⁰⁶⁷ of regeneration³⁸²⁴ and renewing³⁴² by the Holy Spirit⁴¹⁵¹, whom³⁷³⁹ He poured^{1632a} out upon us richly⁴¹⁴⁶ through¹²²³ Jesus²⁴²⁴ Christ⁵⁵⁴⁷ our Savior⁴⁹⁹⁰,

C. NT References of the Holy Spirit Coming (S#1904) Upon Believers

(Luk 1:35 NASB+)

The angel^{32a} answered⁶¹¹ and said³⁰⁰⁴ to her, "The Holy⁴⁰ Spirit⁴¹⁵¹ will come¹⁹⁰⁴ upon you, and the power¹⁴¹¹ of the Most⁵³¹⁰ High⁵³¹⁰ will overshadow¹⁹⁸² you; and for that reason¹³⁵² the holy⁴⁰ Child¹⁰⁸⁰ shall be called²⁵⁶⁴ the Son⁵²⁰⁷ of God²³¹⁶ .

(Act 1:8 NASB+)

but you will receive²⁹⁸³ power¹⁴¹¹ when the Holy⁴⁰ Spirit⁴¹⁵¹ has come¹⁹⁰⁴ upon you; and you shall be My witnesses³¹⁴⁴ both⁵⁰³⁷ in Jerusalem²⁴¹⁹, and in all³⁹⁵⁶ Judea²⁴⁵³ and Samaria⁴⁵⁴⁰, and even²¹⁹³ to the remotest²⁰⁷⁸ part²⁰⁷⁸ of the earth¹⁰⁹³ ."

Other English translation of this Greek word:

Luk 11:22 – attacks, Luk 21:26 – coming, Luk 15:20 – embraced, Act 14:19 – came,

D. NT References of the Holy Spirit Coming (S#2064) On Believers

(Mat 3:16 NASB+)

After being baptized⁹⁰⁷, Jesus²⁴²⁴ came³⁰⁵ up immediately²¹¹⁷ from the water⁵²⁰⁴; and behold²⁴⁰⁰ the heavens³⁷⁷² were opened⁴⁵⁵, and he saw³⁷⁰⁸ the Spirit⁴¹⁵¹ of God²³¹⁶ descending²⁵⁹⁷ as a dove⁴⁰⁵⁸ and lighting²⁰⁶⁴ on Him,

(Joh 15:26 NASB+)

"When³⁷⁵² the Helper³⁸⁷⁵ comes²⁰⁶⁴, whom³⁷³⁹ I will send³⁹⁹² to you from the Father³⁹⁶², that is the Spirit⁴¹⁵¹ of truth²²⁵ who³⁷³⁹ proceeds¹⁶⁰⁷ from the Father³⁹⁶², He will testify³¹⁴⁰ about⁴⁰¹² Me,

(Joh 16:13 NASB+)

"But when³⁷⁵² He, the Spirit⁴¹⁵¹ of truth²²⁵, comes²⁰⁶⁴, He will guide³⁵⁹⁴ you into all³⁹⁵⁶ the truth²²⁵; for He will not speak²⁹⁸⁰ on His own¹⁴³⁸ initiative¹⁴³⁸, but whatever³⁷⁴⁵ He hears¹⁹¹, He will speak²⁹⁸⁰; and He will disclose³¹² to you what is to come²⁰⁶⁴ .

(Act 19:6 NASB+)

And when Paul³⁹⁷² had laid²⁰⁰⁷ his hands⁵⁴⁹⁵ upon them, the Holy⁴⁰ Spirit⁴¹⁵¹ came²⁰⁶⁴ on them, and they *began* speaking²⁹⁸⁰ with tongues¹¹⁰⁰ and prophesying⁴³⁹⁵ .

(1Jo 5:6 NASB+)

This³⁷⁷⁸ is the One who came²⁰⁶⁴ by water⁵²⁰⁴ and blood¹²⁹, Jesus²⁴²⁴ Christ⁵⁵⁴⁷; not with the water⁵²⁰⁴ only³⁴⁴⁰, but with the water⁵²⁰⁴ and with the blood¹²⁹. It is the Spirit⁴¹⁵¹ who testifies³¹⁴⁰, because³⁷⁵⁴ the Spirit⁴¹⁵¹ is the truth²²⁵ .

(Joh 3:8 NASB+)

"The wind⁴¹⁵¹ blows⁴¹⁵⁴ where³⁶⁹⁹ it wishes²³⁰⁹ and you hear¹⁹¹ the sound⁵⁴⁵⁶ of it, but do not know^{3609a} where⁴¹⁵⁹ it comes²⁰⁶⁴ from and where⁴²²⁶ it is going⁵²¹⁷; so³⁷⁷⁹ is everyone³⁹⁵⁶ who is born¹⁰⁸⁰ of the Spirit⁴¹⁵¹ ."

E. NT References of "Filled With the Holy Spirit

Filled with the Holy Spirit (S#4092a)

(Luk 1:15 NASB+)

"For he will be great³¹⁷³ in the sight¹⁷⁹⁹ of the Lord²⁹⁶²; and he will drink⁴⁰⁹⁵ no^{3756, 3361} wine³⁶³¹ or liquor⁴⁶⁰⁸, and he will be filled^{4092a} with the Holy⁴⁰ Spirit⁴¹⁵¹ while yet²⁰⁸⁹ in his mother's³³⁸⁴ womb²⁸³⁶ .

(Luk 1:41 NASB+)

When⁵⁶¹³ Elizabeth¹⁶⁶⁵ heard¹⁹¹ Mary's³¹³⁷ greeting⁷⁸³, the baby¹⁰²⁵ leaped⁴⁶⁴⁰ in her womb²⁸³⁶; and Elizabeth¹⁶⁶⁵ was filled^{4092a} with the Holy⁴⁰ Spirit⁴¹⁵¹ .

(Luk 1:67 NASB+)

And his father³⁹⁶² Zacharias²¹⁹⁷ was filled^{4092a} with the Holy⁴⁰ Spirit⁴¹⁵¹, and prophesied⁴³⁹⁵, saying³⁰⁰⁴:

(Act 2:4 NASB+)

And they were all³⁹⁵⁶ filled^{4092a} with the Holy⁴⁰ Spirit⁴¹⁵¹ and began⁷⁵⁷ to speak²⁹⁸⁰ with other²⁰⁸⁷ tongues¹¹⁰⁰, as the Spirit⁴¹⁵¹ was giving¹³²⁵ them utterance⁶⁶⁹ .

(Act 4:8 NASB+)

Then ⁵¹¹⁹ Peter ⁴⁰⁷⁴, **filled** ^{4092a} with the Holy ⁴⁰ Spirit ⁴¹⁵¹, said ³⁰⁰⁴ to them, "Rulers ⁷⁵⁸ and elders ⁴²⁴⁵ of the people ²⁹⁹²,

(Act 4:31 NASB+)

And when they had prayed ^{1189a}, the place ⁵¹¹⁷ where ^{1722, 3739} they had gathered ⁴⁸⁶³ together ⁴⁸⁶³ was shaken ⁴⁵³¹, and they were all ^{537a} **filled** ^{4092a} with the Holy ⁴⁰ Spirit ⁴¹⁵¹ and *began* to speak ²⁹⁸⁰ the word ³⁰⁵⁶ of God ²³¹⁶ with boldness ³⁹⁵⁴.

(Act 9:17 NASB+)

So ³⁷⁰⁴ Ananias ³⁶⁷ departed ⁵⁶⁵ and entered ¹⁵²⁵ the house ³⁶¹⁴, and after laying ²⁰⁰⁷ his hands ⁵⁴⁹⁵ on him said ³⁰⁰⁴, "Brother ⁸⁰ Saul ⁴⁵⁴⁹, the Lord ²⁹⁶² Jesus ²⁴²⁴, who appeared ³⁷⁰⁸ to you on the road ³⁵⁹⁸ by which ³⁷³⁹ you were coming ²⁰⁶⁴, has sent ⁶⁴⁹ me so ³⁷⁰⁴ that you may regain ³⁰⁸ your sight ³⁰⁸ and be **filled** ^{4092a} with the Holy ⁴⁰ Spirit ⁴¹⁵¹."

(Act 13:9 NASB+)

But Saul ⁴⁵⁶⁹, who ³⁵⁸⁸ was also ²⁵³² *known as* Paul ³⁹⁷², **filled** ^{4092a} with the Holy ⁴⁰ Spirit ⁴¹⁵¹, fixed ⁸¹⁶ his gaze ⁸¹⁶ on him,

Filled with the (Holy) Spirit (S#4137)

(Act 13:52 NASB+)

And the disciples ³¹⁰¹ were continually **filled** ⁴¹³⁷ with joy ⁵⁴⁷⁹ and with the Holy ⁴⁰ Spirit ⁴¹⁵¹.

(Eph 5:18 NASB+)

And do not get ³¹⁸² drunk ³¹⁸² with wine ³⁶³¹, for that is dissipation ⁸¹⁰, but be **filled** ⁴¹³⁷ with the Spirit ⁴¹⁵¹,

Full of the (Holy) Spirit (S#4151)

(Luk 4:1 NASB+)

Jesus ²⁴²⁴, **full** ⁴¹³⁴ of the Holy ⁴⁰ Spirit ⁴¹⁵¹, returned ⁵²⁹⁰ from the Jordan ²⁴⁴⁶ and was led ⁷¹ around by the Spirit ⁴¹⁵¹ in the wilderness ²⁰⁴⁸

(Act 6:3 NASB+)

"Therefore ¹¹⁶¹, brethren ⁸⁰, select ^{1980a} from among ¹⁵³⁷ you seven ²⁰³³ men ⁴³⁵ of good ³¹⁴⁰ reputation ³¹⁴⁰, **full** ⁴¹³⁴ of the Spirit ⁴¹⁵¹ and of wisdom ⁴⁶⁷⁸, whom ³⁷³⁹ we may put ²⁵²⁵ in charge ²⁵²⁵ of this ³⁷⁷⁸ task ⁵⁵³²."

(Act 6:5 NASB+)

The statement ³⁰⁵⁶ found ⁷⁰⁰ approval ⁷⁰⁰ with the whole ³⁹⁵⁶ congregation ⁴¹²⁸; and they chose ¹⁵⁸⁶ Stephen ⁴⁷³⁶, a man ⁴³⁵ **full** ⁴¹³⁴ of faith ⁴¹⁰² and of the Holy ⁴⁰ Spirit ⁴¹⁵¹, and Philip ⁵³⁷⁶, Prochorus ⁴⁴⁰², Nicanor ³⁵²⁷, Timon ⁵⁰⁹⁶, Parmenas ³⁹³⁷ and Nicolas ³⁵³², a proselyte ⁴³³⁹ from Antioch ⁴⁹¹.

(Act 7:55 NASB+)

But being ⁵²²⁵ **full** ⁴¹³⁴ of the Holy ⁴⁰ Spirit ⁴¹⁵¹, he gazed ⁸¹⁶ intently ⁸¹⁶ into heaven ³⁷⁷² and saw ³⁷⁰⁸ the glory ¹³⁹¹ of God ²³¹⁶, and Jesus ²⁴²⁴ standing ²⁴⁷⁶ at the right ¹¹⁸⁸ hand ¹¹⁸⁸ of God ²³¹⁶;

(Act 11:24 NASB+)

for he was a good ⁴³⁵ man ¹⁸, and **full** ⁴¹³⁴ of the Holy ⁴⁰ Spirit ⁴¹⁵¹ and of faith ⁴¹⁰². And considerable ²⁴²⁵ numbers ³⁷⁹³ were brought ⁴³⁶⁹ to the Lord ²⁹⁶².

F. NT References of Believers Receiving(S#2983) the Holy Spirit

(Joh 7:39 NASB)

But this He spoke of the Spirit, whom those who believed in Him were to **receive**; for the Spirit was not yet *given*, because Jesus was not yet glorified.

(Joh 14:17 NASB)

that is the Spirit of truth, whom the world cannot **receive**, because it does not see Him or know Him, *but you know Him because He abides with you and will be in you.*

(Joh 20:22 NASB)

And when He had said this, He breathed on them and *said to them, "**Receive the Holy Spirit.**"

(Act 1:8 NASB)

but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth."

(Act 2:38 NASB)

Peter *said* to them, "Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will **receive** the gift of the Holy Spirit.

(Act 8:15 NASB)

who came down and prayed for them that they might **receive** the Holy Spirit.

(Act 8:17 NASB)

Then they *began* laying their hands on them, and they were **receiving** the Holy Spirit.

(Act 8:19 NASB)

saying, "Give this authority to me as well, so that everyone on whom I lay my hands may **receive** the Holy Spirit."

(Act 10:47 NASB)

"Surely no one can refuse the water for these to be baptized who have **received** the Holy Spirit just as we *did*, can he?"

(Act 19:2 NASB)

He said to them, "Did you **receive** the Holy Spirit when you believed?" And they *said* to him, "No, we have not even heard whether there is a Holy Spirit."

(Rom 8:15 NASB)

For you have not received a spirit of slavery leading to fear again, but you have **received** a spirit of adoption as sons by which we cry out, "Abba! Father!"

(1Co 2:12 NASB)

Now we have **received**, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God,

(Gal 3:2 NASB)

*This is the only thing I want to find out from you: did you **receive** the Spirit by the works of the Law, or by hearing with faith?*

(Gal 3:14 NASB)

in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would **receive** the promise of the Spirit through faith.

G. NT References of the Forgiveness of Sins

(Mat 9:6 NASB+)

"But so ²⁴⁴³ that you may know ^{3609a} that the Son ⁵²⁰⁷ of Man ⁴⁴⁴ has ²¹⁹² authority ¹⁸⁴⁹ on earth ¹⁰⁹³ to forgive ⁸⁶³ sins ²⁶⁶" -- then ⁵¹¹⁹ He *said ³⁰⁰⁴ to the paralytic ³⁸⁸⁵, "Get ¹⁴⁵³ up, pick ¹⁴² up your bed ^{2825b} and go ⁵²¹⁷ home ³⁶²⁴."

(Mat 26:28 NASB+)

for this ³⁷⁷⁸ is My blood ¹²⁹ of the covenant ¹²⁴², which is poured ^{1632b} out for many ⁴¹⁸³ for forgiveness ⁸⁵⁹ of sins ²⁶⁶.

(Mar 1:4 NASB+)

John ²⁴⁹¹ the Baptist ⁹⁰⁷ appeared ¹⁰⁹⁶ in the wilderness ²⁰⁴⁸ preaching ²⁷⁸⁴ a baptism ⁹⁰⁸ of repentance ³³⁴¹ for the forgiveness ⁸⁵⁹ of sins ²⁶⁶.

(Mar 2:5 NASB+)

And Jesus ²⁴²⁴ seeing ³⁷⁰⁸ their faith ⁴¹⁰² *said ³⁰⁰⁴ to the paralytic ³⁸⁸⁵, "Son ⁵⁰⁴³, your sins ²⁶⁶ are forgiven ⁸⁶³."

(Mar 2:7 NASB+)

"Why ⁵¹⁰¹ does this ³⁷⁷⁸ man ³⁷⁷⁸ speak ²⁹⁸⁰ that way ³⁷⁷⁹? He is blaspheming ⁹⁸⁷; who ⁵¹⁰¹ can ¹⁴¹⁰ forgive ⁸⁶³ sins ²⁶⁶ but God ²³¹⁶ alone ¹⁵²⁰?"

(Luk 1:76-77 NASB+)

"And you, child ³⁸¹³, will be called ²⁵⁶⁴ the prophet ⁴³⁹⁶ of the Most ⁵³¹⁰ High ⁵³¹⁰; For you will go ⁴³¹³ on BEFORE ¹⁷⁹⁹ THE LORD ²⁹⁶² TO PREPARE ²⁰⁹⁰ HIS WAYS ³⁵⁹⁸; To give ¹³²⁵ to His people ²⁹⁹² the knowledge ¹¹⁰⁸ of salvation ⁴⁹⁹¹ By the forgiveness ⁸⁵⁹ of their sins ²⁶⁶,

(Luk 3:3 NASB+)

And he came ²⁰⁶⁴ into all ³⁹⁵⁶ the district ⁴⁰⁶⁶ around ⁴⁰⁶⁶ the Jordan ²⁴⁴⁶, preaching ²⁷⁸⁴ a baptism ⁹⁰⁸ of repentance ³³⁴¹ for the forgiveness ⁸⁵⁹ of sins ²⁶⁶,

(Luk 5:20 NASB+)

Seeing ³⁷⁰⁸ their faith ⁴¹⁰², He said ³⁰⁰⁴, "Friend ⁴⁴⁴, your sins ²⁶⁶ are forgiven ⁸⁶³ you."

(Luk 7:47 NASB+)

"For this ³⁷³⁹ reason ⁵⁴⁸⁴ I say ³⁰⁰⁴ to you, her sins ²⁶⁶, which are many ⁴¹⁸³, have been forgiven ⁸⁶³, for she loved ²⁵ much ⁴¹⁸³, but he who ³⁷³⁹ is forgiven ⁸⁶³ little ³⁶⁴¹, loves ²⁵ little ³⁶⁴¹."

(Luk 24:47 NASB+)

and that repentance³³⁴¹ for forgiveness⁸⁵⁹ of sins²⁶⁶ would be proclaimed²⁷⁸⁴ in His name³⁶⁸⁶ to all³⁹⁵⁶ the nations¹⁴⁸⁴, beginning⁷⁵⁷ from Jerusalem²⁴¹⁹.

(Act 2:38 NASB+)

Peter⁴⁰⁷⁴ said to them, "Repent³³⁴⁰, and each¹⁵³⁸ of you be baptized⁹⁰⁷ in the name³⁶⁸⁶ of Jesus²⁴²⁴ Christ⁵⁵⁴⁷ for the forgiveness⁸⁵⁹ of your sins²⁶⁶; and you will receive²⁹⁸³ the gift¹⁴³¹ of the Holy⁴⁰ Spirit⁴¹⁵¹."

(Act 5:31 NASB+)

"He is the one whom God²³¹⁶ exalted⁵³¹² to His right¹¹⁸⁸ hand¹¹⁸⁸ as a Prince⁷⁴⁷ and a Savior⁴⁹⁹⁰, to grant¹³²⁵ repentance³³⁴¹ to Israel²²⁷⁴, and forgiveness⁸⁵⁹ of sins²⁶⁶."

(Act 10:43 NASB+)

"Of Him all³⁹⁵⁶ the prophets⁴³⁹⁶ bear³¹⁴⁰ witness³¹⁴⁰ that through¹²²³ His name³⁶⁸⁶ everyone³⁹⁵⁶ who believes⁴¹⁰⁰ in Him receives²⁹⁸³ forgiveness⁸⁵⁹ of sins²⁶⁶."

(Act 13:38 NASB+)

"Therefore³⁷⁶⁷ let it be known¹¹¹⁰ to you, brethren^{435, 80}, that through¹²²³ Him forgiveness⁸⁵⁹ of sins²⁶⁶ is proclaimed²⁶⁰⁵ to you,

(Act 26:18 NASB+)

to open⁴⁵⁵ their eyes³⁷⁸⁸ so that they may turn¹⁹⁹⁴ from darkness⁴⁶⁵⁵ to light⁵⁴⁵⁷ and from the dominion¹⁸⁴⁹ of Satan⁴⁵⁶⁷ to God²³¹⁶, that they may receive²⁹⁸³ forgiveness⁸⁵⁹ of sins²⁶⁶ and an inheritance²⁸¹⁹ among¹⁷²² those³⁵⁸⁸ who have been sanctified³⁷ by faith⁴¹⁰² in Me."

(Col 1:13-14 NASB+)

For He rescued⁴⁵⁰⁶ us from the domain¹⁸⁴⁹ of darkness⁴⁶⁵⁵, and transferred³¹⁷⁹ us to the kingdom⁹³² of His beloved²⁶ Son⁵²⁰⁷, in whom³⁷³⁹ we have²¹⁹² redemption⁶²⁹, the forgiveness⁸⁵⁹ of sins²⁶⁶.

(1Jo 1:9 NASB+)

If¹⁴³⁷ we confess³⁶⁷⁰ our sins²⁶⁶, He is faithful⁴¹⁰³ and righteous¹³⁴² to forgive⁸⁶³ us our sins²⁶⁶ and to cleanse²⁵¹¹ us from all³⁹⁵⁶ unrighteousness⁹³.

(1Jo 2:12 NASB+)

I am writing¹¹²⁵ to you, little⁵⁰⁴⁰ children⁵⁰⁴⁰, because³⁷⁵⁴ your sins²⁶⁶ have been forgiven⁸⁶³ you for His name's³⁶⁸⁶ sake¹²²³.

H. NT References of the Believers' Overcoming of the World

(2Pe 2:20 NASB)

For if, after they have escaped the defilements of the world by the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and are overcome, the last state has become worse for them than the first.

(1Jo 4:4 NASB)

You are from God, little children, and have overcome them; because greater is He who is in you than he who is in the world.

(1Jo 5:4-8 NASB+)

For whatever³⁹⁵⁶ is born¹⁰⁸⁰ of God²³¹⁶ overcomes³⁵²⁸ the world²⁸⁸⁹, and this³⁷⁷⁸ is the victory³⁵²⁹ that has overcome³⁵²⁸ the world²⁸⁸⁹ -- our faith⁴¹⁰². Who⁵¹⁰¹ is the one who overcomes³⁵²⁸ the world²⁸⁸⁹, but he who believes⁴¹⁰⁰ that Jesus²⁴²⁴ is the Son⁵²⁰⁷ of God²³¹⁶? This³⁷⁷⁸ is the One who came²⁰⁶⁴ by water⁵²⁰⁴ and blood¹²⁹, Jesus²⁴²⁴ Christ⁵⁵⁴⁷; not with the water⁵²⁰⁴ only³⁴⁴⁰, but with the water⁵²⁰⁴ and with the blood¹²⁹. It is the Spirit⁴¹⁵¹ who testifies³¹⁴⁰, because³⁷⁵⁴ the Spirit⁴¹⁵¹ is the truth²²⁵. For there¹⁵¹⁰ are three⁵¹⁴⁰ that testify³¹⁴⁰: the Spirit⁴¹⁵¹ and the water⁵²⁰⁴ and the blood¹²⁹; and the three⁵¹⁴⁰ are in agreement¹⁵²⁰.

I. References of Salvation (S#4982, S#4991)

(Act 4:12 NASB+)

"And there is salvation⁴⁹⁹¹ in no^{3756, 3762} one³⁷⁶² else²⁴³; for there is no³⁷⁶¹ other²⁰⁸⁷ name³⁶⁸⁶ under⁵²⁵⁹ heaven³⁷⁷² that has been given¹³²⁵ among¹⁷²² men⁴⁴⁴ by which³⁷³⁹ we must¹¹⁶³ be saved⁴⁹⁸²."

(Act 15:1, 11 NASB+)

Some⁵¹⁰⁰ men⁵¹⁰⁰ came²⁷¹⁸ down²⁷¹⁸ from Judea²⁴⁵³ and began teaching¹³²¹ the brethren⁸⁰; "Unless^{1437, 3361} you are circumcised⁴⁰⁵⁹ according to the custom¹⁴⁸⁵ of Moses³⁴⁷⁵, you cannot^{1410, 3756} be saved⁴⁹⁸²." ... "But we believe⁴¹⁰⁰ that we are saved⁴⁹⁸² through¹²²³ the grace⁵⁴⁸⁵ of the Lord²⁹⁶² Jesus²⁴²⁴, in the same³⁷³⁹ way⁵¹⁵⁸ as they also²⁵⁴⁸ are."

(Act 16:30-31 NASB+)

and after he brought⁴²⁵⁴ them out, he said⁵³⁴⁶, "Sirs²⁹⁶², what⁵¹⁰¹ must¹¹⁶³ I do⁴¹⁶⁰ to be saved⁴⁹⁸²?" They said³⁰⁰⁴, "Believe⁴¹⁰⁰ in the Lord²⁹⁶² Jesus²⁴²⁴, and you will be saved⁴⁹⁸², you and your household³⁶²⁴."

(Rom 1:16 NASB+)

For I am ¹⁸⁷⁰ not ashamed ¹⁸⁷⁰ of the gospel ²⁰⁹⁸, for it is the power ¹⁴¹¹ of God ²³¹⁶ for **salvation** ⁴⁹⁹¹ to everyone ³⁹⁵⁶ who believes ⁴¹⁰⁰, to the Jew ²⁴⁵³ first ⁴⁴¹³ and also ⁵⁰³⁷ to the Greek ¹⁶⁷².

(Rom 5:9-10 NASB+)

Much ⁴¹⁸³ more ³¹²³ than ³⁷⁶⁷, having now ³⁵⁶⁸ been justified ¹³⁴⁴ by His blood ¹²⁹, we shall be **saved** ⁴⁹⁸² from the wrath ³⁷⁰⁹ of God through ¹²²³ Him. For if ¹⁴⁸⁷ while we were enemies ²¹⁹⁰ we were reconciled ²⁶⁴⁴ to God through ²³¹⁶ the death ²²⁸⁸ of His Son ⁵²⁰⁷, much ⁴¹⁸³ more ³¹²³, having been reconciled ²⁶⁴⁴, we shall be **saved** ⁴⁹⁸² by His life ²²²².

(Rom 10:9-10, 13 NASB+)

that if ¹⁴³⁷ you confess ³⁶⁷⁰ with your mouth ⁴⁷⁵⁰ Jesus ²⁴²⁴ as Lord ²⁹⁶², and believe ⁴¹⁰⁰ in your heart ²⁵⁸⁸ that God ²³¹⁶ raised ¹⁴⁵³ Him from the dead ³⁴⁹⁸, you will be **saved** ⁴⁹⁸²; for with the heart ²⁵⁸⁸ a person believes ⁴¹⁰⁰, resulting ¹⁵¹⁹ in righteousness ¹³⁴³, and with the mouth ⁴⁷⁵⁰ he confesses ³⁶⁷⁰, resulting ¹⁵¹⁹ in **salvation** ⁴⁹⁹¹ ... for "WHOEVER ³⁹⁵⁶ WILL CALL ¹⁹⁴¹ ON THE NAME ³⁶⁸⁶ OF THE LORD ²⁹⁶² WILL BE SAVED ⁴⁹⁸²."

(1Co 1:21 NASB+)

For since ¹⁸⁹⁴ in the wisdom ⁴⁶⁷⁸ of God ²³¹⁶ the world ²⁸⁸⁹ through ¹²²³ its wisdom ⁴⁶⁷⁸ did not *come to know* ¹⁰⁹⁷ God ²³¹⁶, God ²³¹⁶ was well-pleased ²¹⁰⁶ through ¹²²³ the foolishness ³⁴⁷² of the message ²⁷⁸² preached ²⁷⁸² to **save** ⁴⁹⁸² those ³⁵⁸⁸ who believe ⁴¹⁰⁰.

(1Co 15:1-2 NASB+)

Now ¹¹⁶¹ I make ¹¹⁰⁷ known ¹¹⁰⁷ to you, brethren ⁸⁰, the gospel ²⁰⁹⁸ which ³⁷³⁹ I preached ²⁰⁹⁷ to you, which ³⁷³⁹ also ²⁵³² you received ³⁸⁸⁰, in which ³⁷³⁹ also ²⁵³² you stand ²⁴⁷⁶, by which ³⁷³⁹ also ²⁵³² you are **saved** ⁴⁹⁸², if ¹⁴⁸⁷ you hold ²⁷²² fast ²⁷²² the word ³⁰⁵⁶ which ⁵¹⁰¹ I preached ²⁰⁹⁷ to you, unless ^{1487, 3361} you believed ⁴¹⁰⁰ in vain ¹⁵⁰⁰.

(2Co 7:10 NASB+)

For the sorrow ³⁰⁷⁷ that is according ²⁵⁹⁶ to *the will of God* ²³¹⁶ produces ^{2038b} a repentance ³³⁴¹ without ²⁷⁸ regret ²⁷⁸, *leading to salvation* ⁴⁹⁹¹, but the sorrow ³⁰⁷⁷ of the world ²⁸⁸⁹ produces ²⁷¹⁶ death ²²⁸⁸.

(Eph 1:13 NASB+)

In Him, you also ²⁵³², after listening ¹⁹¹ to the message ³⁰⁵⁶ of truth ²²⁵, the gospel ²⁰⁹⁸ of your **salvation** ⁴⁹⁹¹ -- having also ²⁵³² believed ⁴¹⁰⁰, you were sealed ⁴⁹⁷² in Him with the Holy ⁴⁰ Spirit ⁴¹⁵¹ of promise ¹⁸⁶⁰,

(Eph 2:4-5, 8 NASB+)

But God ²³¹⁶, being ¹⁵¹⁰ rich ⁴¹⁴⁵ in mercy ¹⁶⁵⁶, because ¹²²³ of His great ⁴¹⁸³ love ²⁶ with which ³⁷³⁹ He loved ²⁵ us, even ²⁵³² when we were dead ³⁴⁹⁸ in our transgressions ³⁹⁰⁰, made ⁴⁸⁰⁶ us alive ⁴⁸⁰⁶ together ⁴⁸⁰⁶ with Christ ⁵⁵⁴⁷ (by grace ⁵⁴⁸⁵ you have been ¹⁵¹⁰ **saved** ⁴⁹⁸²) ... For by grace ⁵⁴⁸⁵ you have been **saved** ⁴⁹⁸² through ¹²²³ faith ⁴¹⁰², and that not of yourselves ⁴⁷⁷¹, it is the gift ¹⁴³⁵ of God ²³¹⁶.

(1Th 5:9 NASB+)

For God ²³¹⁶ has not destined ⁵⁰⁸⁷ us for wrath ³⁷⁰⁹, but for obtaining ⁴⁰⁴⁷ **salvation** ⁴⁹⁹¹ through ¹²²³ our Lord ²⁹⁶² Jesus ²⁴²⁴ Christ ⁵⁵⁴⁷, who died ⁵⁹⁹ for us, so ²⁴⁴³ that whether ^{1535a} we are awake ¹¹²⁷ or ^{1535a} asleep ²⁵¹⁸, we will live ²¹⁹⁸ together ²⁶⁰ with Him.

(2Th 2:7-10, 13 NASB+)

For the mystery ³⁴⁶⁶ of lawlessness ⁴⁵⁸ is already ²²³⁵ at work ¹⁷⁵⁴, only ³⁴⁴⁰ he who now ⁷³⁷ restrains ²⁷²² will do so until ²¹⁹³ he is taken ¹⁰⁹⁶ out of the way ³³¹⁹. Then ⁵¹¹⁹ that lawless ⁴⁵⁹ one ⁴⁵⁹ will be revealed ⁶⁰¹ whom ³⁷³⁹ the Lord ²⁹⁶² will slay ³³⁷ with the breath ⁴¹⁵¹ of His mouth ⁴⁷⁵⁰ and bring ²⁶⁷³ to an end ²⁶⁷³ by the appearance ²⁰¹⁵ of His coming ³⁹⁵², *that is*, the one whose ³⁷³⁹ coming ³⁹⁵² is in accord ²⁵⁹⁶ with the activity ^{1753b} of Satan ⁴⁵⁶⁷, with all ³⁹⁵⁶ power ¹⁴¹¹ and signs ⁴⁵⁹² and false ⁵⁵⁷⁹ wonders ⁵⁰⁵⁹, and with all ³⁹⁵⁶ the deception ⁵³⁹ of wickedness ⁹³ for those ³⁵⁸⁸ who perish ⁶²², because ^{473, 3739} they did not receive ¹²⁰⁹ the love ²⁶ of the truth ²²⁵ so ¹⁵¹⁹ as to be **saved** ⁴⁹⁸² ... But we should ³⁷⁸⁴ always ³⁸⁴² give ²¹⁶⁸ thanks ²¹⁶⁸ to God ²³¹⁶ for you, brethren ⁸⁰ beloved ²⁵ by the Lord ²⁹⁶², because ³⁷⁵⁴ God ²³¹⁶ has chosen ¹³⁸ you from the beginning ⁷⁴⁶ for **salvation** ⁴⁹⁹¹ through ¹⁷²² sanctification ³⁸ by the Spirit ⁴¹⁵¹ and faith ⁴¹⁰² in the truth ²²⁵.

(2Ti 3:15 NASB+)

and that from childhood ¹⁰²⁵ you have known ^{3609a} the sacred ²⁴¹³ writings ¹¹²¹ which are able ¹⁴¹⁰ to give ⁴⁶⁷⁹ you the wisdom ⁴⁶⁷⁹ that leads ¹⁵¹⁹ to **salvation** ⁴⁹⁹¹ through ¹²²³ faith ⁴¹⁰² which is in Christ ⁵⁵⁴⁷ Jesus ²⁴²⁴.

(Tit 3:4-7 NASB+)

But when ³⁷⁵³ the kindness ⁵⁵⁴⁴ of God ²³¹⁶ our Savior ⁴⁹⁹⁰ and His love ⁵³⁶³ for mankind ⁵³⁶³ appeared ²⁰¹⁴, He **saved** ⁴⁹⁸² us, not on the basis ¹⁵³⁷ of deeds ²⁰⁴¹ which ³⁷³⁹ we have done ⁴¹⁶⁰ in righteousness ¹³⁴³, but according ²⁵⁹⁶ to His mercy ¹⁶⁵⁶, by the washing ³⁰⁶⁷ of regeneration ³⁸²⁴ and renewing ³⁴² by the Holy ⁴⁰ Spirit ⁴¹⁵¹, whom ³⁷³⁹ He poured ^{1632a} out upon us richly ⁴¹⁴⁶ through ¹²²³ Jesus ²⁴²⁴ Christ ⁵⁵⁴⁷ our Savior ⁴⁹⁹⁰, so ²⁴⁴³ that being justified ¹³⁴⁴ by His grace ⁵⁴⁸⁵ we would be made ¹⁰⁹⁶ heirs ²⁸¹⁸ according ²⁵⁹⁶ to *the hope* ¹⁶⁸⁰ of eternal ¹⁶⁶ life ²²²².

(Jam 1:21 NASB+)

Therefore ¹³⁵², putting ⁶⁵⁹ aside ⁶⁵⁹ all ³⁹⁵⁶ filthiness ^{4507b} and *all that remains* ⁴⁰⁵⁰ of wickedness ²⁵⁴⁹, in humility ⁴²⁴⁰ receive ¹²⁰⁹ the word ³⁰⁵⁶ implanted ¹¹⁷²¹, which is able ¹⁴¹⁰ to **save** ⁴⁹⁸² your souls ⁵⁵⁹⁰.

(Jam 2:14 NASB+)

What ⁵¹⁰¹ use ³⁷⁸⁶ is it, my brethren ⁸⁰, if ¹⁴³⁷ someone ⁵¹⁰⁰ says ³⁰⁰⁴ he has ²¹⁹² faith ⁴¹⁰² but he has ²¹⁹² no ³³⁶¹ works ²⁰⁴¹? Can ¹⁴¹⁰ that faith ⁴¹⁰² save ⁴⁹⁸² him?

(1Pe 1:8-9 NASB+)

and though you have not seen ³⁷⁰⁸ Him, you love ²⁵ Him, and though you do not see ³⁷⁰⁸ Him now ⁷³⁷, but believe ⁴¹⁰⁰ in Him, you greatly ²¹ rejoice ²¹ with joy ⁵⁴⁷⁹ inexpressible ⁴¹² and full ¹³⁹² of glory ¹³⁹², obtaining ²⁸⁶⁵ as the outcome ⁵⁰⁵⁶ of your faith ⁴¹⁰² the salvation ⁴⁹⁹¹ of your souls ⁵⁵⁹⁰.