

利未記第十六章 贖罪與(至)聖所內的敬拜

到目前為止，在利未記中 神百姓所有的活動或獻祭都限於會幕之外。他們與 神的交通和敬拜的生活都是在院子內。神不允許他們進入會幕和聖所。此外，神向祂的百姓顯明人是何等容易變得不潔淨，在 神眼中變得可憎，甚至所揀選的祭司也很容易因罪得罪 神而被 神的公義擊殺。但是感謝 神，在本章中，一個敬拜上的突破被 神自己顯明出來，即進入會幕與(至)聖所的敬拜。不僅如此，神向祂的百姓顯明，那些 神所揀選的人，儘管他們不潔淨，只要他們贖罪，神總是要住在他們中間。

要點：

- 一、神用亞倫和他的袍子，就著真理的兩個方面來激勵祂的百姓：
 - A. 就一面而言，亞倫預表有一位是完全的（不是亞倫自己），是唯一的一位有資格進入聖所為他的百姓贖罪。是唯一的一位配得進入(至)聖所服事和敬拜。
 - B. 就另一面而言，除了那特別的一位，其他每個人（包括大祭司亞倫）都是軟弱無力的，總是需要贖罪。
- 二、當亞倫進入聖所贖罪時，會幕裏不可有人。
 - A. 唯有真正憐憫人的大祭司基督有資格為罪人贖罪。
 - B. 因著血，神為大祭司打開一條路藉著禱告來靠近祂（香的煙雲）。
 - C. (至)聖所內的敬拜是一種與 神有親密交通，非常個人化的內在生活。
- 三、總是有乳香的煙
- 四、每件與罪人有關的事物、祭司、百姓、祭壇、會幕都需要藉贖罪來成為適當，為 神所接受。
- 五、贖罪（兩隻山羊）的兩方面：
 - A. 為了達到 神的公義，祂要在基督（第一隻山羊）裏得榮耀。
 - B. 罪要全部被滌除和遺忘（阿撒瀉勒的羊）。

分段：

- 一、一年一次贖罪的原因與準備（v1-10）
 - A. 什麼時候開始？在亞倫的兩個兒子死後。
 - B. 不可進(至)聖所的幔子內，免得他死亡，因為 神要從雲中顯現在施恩座上。
 - C. 亞倫進(至)聖所應有的做法：
 - 帶一隻公牛犢和一隻公綿羊分別做為贖罪祭和燔祭。
 - 用水洗身，然後穿戴聖服。
 - 兩隻公山羊為百姓的贖罪祭，一隻公綿羊為燔祭。
 - 拈鬮，一隻公山羊歸與耶和華，另一隻歸與阿撒瀉勒。阿撒瀉勒的羊要活著用以贖罪，並且送到曠野去。
- 二、獻贖罪祭：為亞倫和他的本家、聖所和會幕，還有百姓（v11- 20）
 - A. 公牛為亞倫贖罪，公山羊為百姓贖罪，火炭、香料。
 - B. 帶入幔子內，香的煙雲。
 - C. 用指頭彈公牛的血在施恩座的東面，又在施恩座的前面彈血七次。
 - D. 因著以色列人諸般的污穢、過犯，就是他們一切的罪愆，為聖所和會幕並祭壇行贖罪之禮。（v16-19）
- 三、阿撒瀉勒的羊（v20-v28）
 - A. 兩手按在活羊的頭上，承認以色列人諸般的罪孽與過犯。
 - B. 藉著所派之人的手，送到曠野去。
 - C. 亞倫要進會幕，脫下細麻布衣服，用水洗身，穿上衣服，為自己和百姓獻上燔祭。
 - D. 那放羊歸與阿撒瀉勒的人要洗衣服，用水洗身，然後進營。
 - E. 焚燒祭畜的人要洗衣服，用水洗身，然後進營。
- 四、永遠的定例（v29-34）
 - A. 這為永遠的定例（提了三次）。
 - B. 每逢七月初十日。
 - C. 刻苦己心，什麼工都不可做。
 - D. 為每個人行贖罪之禮，始之脫盡一切的罪愆。

Leviticus 16 The atonement and the worship in the sanctuary

So far in the book of Leviticus, all activities or offerings presented by God's people are limited outside the tent of meeting. Their fellowship with God and worship life stays only in the court. God has not permitted them to enter the tent of meeting or even the sanctuary. Besides, God shows His people how easy a man can become unclean, or abominable in God's sight, even the chosen priests can sin against God so easily and get slaughtered by His righteousness. But thank God in this Chapter, a breakthrough of the worship is revealed by God himself, which is the worship in the tent of meeting and sanctuary. Not only so, God reveals to His people that those chosen by God are always His dwelling place in spite of their uncleanness as long as the atonement is made.

Several Points:

- God uses Aeron and his garments to inspire his people two aspects of a truth:
 - A. On one hand, Aeron typifies that there is a perfect one (not Aeron at all), and the only one who is qualified to enter the sanctuary, to make atonement for his people. This is the only one worthy to minister and worship in the sanctuary.
 - B. But on the other hand, except that particular one, everybody else (including the high priest Aeron) is weak, feeble, and need the atonement all the time as well.
- There shall be no man in the tent of meeting when Aeron goes in to make atonement.
 - A. The true merciful high priest Christ is the only one qualified to make atonement for the sinners.
 - B. With the blood, God opened the way for the high priest to draw near him with prayer (the meaning of the smoke).
- C. The worship in the sanctuary is a very personal inner life with close fellowship to God.
 - There is always the smoke of frank incense
 - The atonement is required for everything (where sinners are involved), the priest, the people, the altar, or the tent of meeting to become appropriate and acceptable to God.
 - The two aspects of the atonement (two goats):
 - A. To meet the righteousness of God, so that He is glorified in Christ (the first goat).
 - B. The sins are totally purged and forgotten. (the goat of Azazel)

Sections:

1. Reasons and Preparation for the Annual Atonement (v1-10)
 - When Did it begin? After the death of Aeron's two sons
 - Come not into the sanctuary inside the veil, that ye die not, God will appear in the cloud upon the mercy seat
 - Aeron shall come into the sanctuary in this manner,
 - with a young bullock and a ram for sin-offering and burnt-offering respectively,
 - bathe his flesh and put on the holy garments
 - Two goats for sin-offering of people, one ram for burnt-offering
 - By casting lot, one goat for Jehovah, and the other for Azazel. The Azazel shall be set alive to make atonement and sent to the wilderness.
2. Present the sin-offering: for Aeron, and his house, for the sanctuary and tent of meeting, and for the people (v11- 20)
 - Bullock for Aeron, goat for the people, the burning coal, the fragrant incense,
 - Inside the veil, the cloud of the incense
 - Sprinkle the blood of the bullock with his finger upon the front of the mercy-seat eastward, 7 times

- Make atonement for the sanctuary and the tent of meeting and for the altar, from the uncleanness of the children of Israel, and from their transgressions in all their sins (v16-19)

3. The goat of Azazel (v20-v28)

- Lay both his hands on the head of the living goat, Confess over it all the iniquity and transgressions
- Send him away to the wilderness by the hand of a man ready
- Aeron goes into the tent of meeting, put off the linen garments, Bathe his flesh with water, Put on his garments, and go forth offering burnt-offering for himself and for the people
- He that let go the goat for Azazel shall wash his clothes, and bathe his flesh, and may come into the camp afterwards
- Burn the skin, flesh, dung, outside the camp.
- He that burn them shall wash the clothes and bathe his flesh, then may come into the camp.

4. The Everlasting statute (V29-34)

- This is an everlasting statute (mentioned 3 times),
- On the tenth days, the seventh month, once a year
- Shall afflict your soul, and do no work at all
- The atonement shall be made for everyone, and to cleanse you from all sin